IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117841

Date: February 11, 2004

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Specification if not already present.)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

DRIVE UNIT AND VEHICLE EQUIPPED THEREWITH For (Title): Tatsuhiro ISHIKAWA, Hiroshi YOSHIDA, Hitoshi SATO By (Inventors):

\boxtimes	Formal drawings (Figs. 1-8; 7 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No.
	(A Preliminary Amendment is attached to reflect this claim in the
\square	This percent application is assigned to TOVOTA UDOSUA KADI

This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA. The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2003-036757 filed February 14, 2003 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	11 - 20	= 0*			
INDEP CLAIMS	2 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

filed

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
C1. C				

OTHER THAN A SMALL ENTITY

	RATE	FEE			
		\$ 770			
	x 18	\$			
	x 86	\$			
	+ 290	\$			
•	TOTAL	\$ 770			

Check No. 150928 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

ectfully submitted.

gistration No.

Joel S. Armstrong Registration No. 36,430

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